

U.S. Court of Appeals Case No. \_\_\_\_\_ U.S. District Court Case No. 10-00384 SOM

Short Case Title United States v. Roger Cusick Christie

Date Notice of Appeal Filed by Clerk of District Court July 20, 2010

**SECTION A - To be completed by party ordering transcript**

HEARING DATE(s)	COURT REPORTER	PROCEEDINGS(strike portion not desired)
		<del>Voir Dire</del>
		<del>Opening Statements</del>
		<del>Settlement Instructions</del>
		<del>Closing Arguments</del>
		<del>Jury Instructions</del>
		<del>Pre-Trial Proceedings</del>
<u>07/13/2010</u>	<u>FTR</u>	<u>Detention Hearing [EXPEDITED]</u>
<u>07/16/2010</u>	<u>Katherine Eismann</u>	<u>Motion for Revocation of Detention Order Pursuant to 18 U.S.C. Section 3145(b) and Motion to Release Defendant on the Bail Conditions Proposed By Pretrial Services</u>

(additional page for designations if necessary)

- ( ) I do not intend to designate any portion of the transcript and will notify all counsel of this intention.
- ( ) As retained counsel (or litigant proceeding in pro per). I request a copy of the transcript and guarantee payment to the reporter of the cost thereof upon demand. I further agree to pay for work done prior to cancellation of this order.
- (X) As appointed counsel I certify that an appropriate order authorizing preparation of the transcript at the expense of the United States has been, or within 5 days hereof will be, obtained and delivered to the reporter. I agree to recommend payment for work done prior to cancellation of this order.

Date transcript ordered 07/20/2010 Estimated date for completion of transcript 07/27/2010

Print Name of Attorney Matthew C. Winter Phone Number (808) 541-2521

Signature of Attorney /s/ Matthew C. Winter

Address 300 Ala Moana Boulevard, Suite 7-104, Honolulu, Hawaii 96850-5269

**SECTION B - To be completed by court reporter**

I, \_\_\_\_\_ have received this designation.

(signature of court reporter)

( ) Arrangements for payment were made on \_\_\_\_\_

( ) Arrangements for payment have not been made pursuant to FRAP 10(b).

\_\_\_\_\_ Approximate Number of Pages in Transcript--Due Date \_\_\_\_\_

**SECTION C - To be completed by court reporter**

When the transcript is filed, complete this section and submit to the U.S. district court with the completed transcript. The district court will not file the transcript without this completed form.

Date transcript filed \_\_\_\_\_ Court Reporter's Signature \_\_\_\_\_

**SECTION D - To be completed by the Clerk**

U.S. DISTRICT COURT CLERK: I certify that the record is available in the office of the U.S. District Court.

Sue Beitia \_\_\_\_\_ BY: \_\_\_\_\_