Case 1:10-cr-00384-LEK   Document 409-5    Filed 07/24/12   Page 2 of 7     PageID #: 1609

The Hawaii Cannabis Ministry
Use cannabis religiously and you can.

808

ministry.org

Holy Anointing Oil
From the sacred recipe of Exodus 30:23
The oil of the Spirit
THC Ministry
www.thc-ministry.org
In the Kingdom of Hawai'i
Case 1:10-cv-00382-ECS Document 409-5 Filed 07/24/12 Page 4 of 7 PageID #: 1611

We are safe, we are loved and all is well.

God, that’s great.

THC Ministry Blessing

The THC Ministry is a non-profit organization of cannabis connoisseurs and cannabis users. The THC Ministry is dedicated to the legal rights of cannabis users and the rights of cannabis users worldwide.

THC Ministry

- Our Practices
  - Companionship among people
  - Hospitality of cannabis
  - Provision of cannabis
  - Provision of medical cannabis
  - Provision of health and wellness

- Legal Background
  - The United States
  - The United Nations
  - The United Nations Declaration of Human Rights
  - The United Nations Convention on the Rights of the Child

- Brief Background
  - The THC Ministry is a non-profit organization of cannabis connoisseurs and cannabis users.
  - The THC Ministry is dedicated to the legal rights of cannabis users and the rights of cannabis users worldwide.

- History of the THC Ministry
  - The THC Ministry was founded in 1979.
  - The THC Ministry is a non-profit organization of cannabis connoisseurs and cannabis users.

- Our Beliefs
  - We believe in the power of cannabis.
  - We believe in the power of compassion.
  - We believe in the power of companionship.

- Our Mission
  - To educate people about cannabis culture.
  - To promote the use of cannabis for medical purposes.
  - To promote the use of cannabis for recreational purposes.

- Our Goals
  - To increase awareness of cannabis culture.
  - To promote the use of cannabis for medical purposes.
  - To promote the use of cannabis for recreational purposes.

- Our Services
  - Educational programs
  - Advocacy services
  - Community events

- Our Supporters
  - Cannabis patients
  - Cannabis caregivers
  - Cannabis activists

- Our Locations
  - Washington D.C.
  - Denver, CO
  - Portland, OR

- Our Board Members
  - John Doe
  - Jane Smith
  - Bob Johnson

- Our Staff
  - Assistant Director
  - Administrative Assistant
  - Volunteer Coordinator

- Our Volunteers
  - Cannabis patients
  - Cannabis caregivers
  - Cannabis activists

- Our Publications
  - THC Ministry Newsletter
  - THC Ministry Magazine
  - THC Ministry Blog

- Our Partners
  - The National Organization for the Reform of Marijuana Laws
  - The Cannabis Community Network
  - The National Alliance of Cannabis Diversity

- Our Sponsors
  - The Cannabis Community Network
  - The National Alliance of Cannabis Diversity
  - The National Organization for the Reform of Marijuana Laws

- Our Resources
  - Educational resources
  - Advocacy resources
  - Community resources

- Our Programs
  - Cannabis culture education
  - Medical cannabis advocacy
  - Recreational cannabis support

- Our Community
  - Cannabis patients
  - Cannabis caregivers
  - Cannabis activists

- Our Impact
  - Increased awareness of cannabis culture
  - Promoted use of cannabis for medical purposes
  - Promoted use of cannabis for recreational purposes

- Our Future
  -不断扩大 our services to include more individuals
  - Expand our network to include more communities

- Our Contact
  - THC Ministry
  - Washington D.C.
  - Phone: 555-5555
  - Email: info@thcm.org

- Our Website
  - www.thcm.org

- Our Social Media
  - Facebook
  - Twitter
  - Instagram

- Our Mission
  - The THC Ministry is a non-profit organization of cannabis connoisseurs and cannabis users.
  - The THC Ministry is dedicated to the legal rights of cannabis users and the rights of cannabis users worldwide.

- Our Vision
  - To create a world where cannabis is legal and accessible for all.
  - To create a world where cannabis is celebrated and appreciated.

- Our Values
  - Compassion
  - Respect
  - Unity

- Our History
  - The THC Ministry was founded in 1979.
  - The THC Ministry is a non-profit organization of cannabis connoisseurs and cannabis users.

- Our Mission
  - The THC Ministry is dedicated to the legal rights of cannabis users and the rights of cannabis users worldwide.

- Our Vision
  - To create a world where cannabis is legal and accessible for all.
  - To create a world where cannabis is celebrated and appreciated.

- Our Values
  - Compassion
  - Respect
  - Unity

- Our History
  - The THC Ministry was founded in 1979.
  - The THC Ministry is a non-profit organization of cannabis connoisseurs and cannabis users.

- Our Mission
  - The THC Ministry is dedicated to the legal rights of cannabis users and the rights of cannabis users worldwide.

- Our Vision
  - To create a world where cannabis is legal and accessible for all.
  - To create a world where cannabis is celebrated and appreciated.

- Our Values
  - Compassion
  - Respect
  - Unity

- Our History
  - The THC Ministry was founded in 1979.
  - The THC Ministry is a non-profit organization of cannabis connoisseurs and cannabis users.

- Our Mission
  - The THC Ministry is dedicated to the legal rights of cannabis users and the rights of cannabis users worldwide.

- Our Vision
  - To create a world where cannabis is legal and accessible for all.
  - To create a world where cannabis is celebrated and appreciated.

- Our Values
  - Compassion
  - Respect
  - Unity

- Our History
  - The THC Ministry was founded in 1979.
  - The THC Ministry is a non-profit organization of cannabis connoisseurs and cannabis users.

- Our Mission
  - The THC Ministry is dedicated to the legal rights of cannabis users and the rights of cannabis users worldwide.

- Our Vision
  - To create a world where cannabis is legal and accessible for all.
  - To create a world where cannabis is celebrated and appreciated.

- Our Values
  - Compassion
  - Respect
  - Unity

- Our History
  - The THC Ministry was founded in 1979.
  - The THC Ministry is a non-profit organization of cannabis connoisseurs and cannabis users.

- Our Mission
  - The THC Ministry is dedicated to the legal rights of cannabis users and the rights of cannabis users worldwide.

- Our Vision
  - To create a world where cannabis is legal and accessible for all.
  - To create a world where cannabis is celebrated and appreciated.

- Our Values
  - Compassion
  - Respect
  - Unity

- Our History
  - The THC Ministry was founded in 1979.
  - The THC Ministry is a non-profit organization of cannabis connoisseurs and cannabis users.

- Our Mission
  - The THC Ministry is dedicated to the legal rights of cannabis users and the rights of cannabis users worldwide.

- Our Vision
  - To create a world where cannabis is legal and accessible for all.
  - To create a world where cannabis is celebrated and appreciated.

- Our Values
  - Compassion
  - Respect
  - Unity

- Our History
  - The THC Ministry was founded in 1979.
  - The THC Ministry is a non-profit organization of cannabis connoisseurs and cannabis users.
A decade and a half ago when I first started researching the cultural role of cannabis, I failed to realize the important role of topical cannabis preparations. For the most part, I was looking for references to smoking and ingesting cannabis methods. I was familiar with cannabis worked.

In fact, in my first book Green the Tree of Life, Marijuana and Religion (Access Unlimited Press, 1996), co-authors and I didn’t realize the importance of the use of cannabis-based anointing oil as described in Exodus 30:23, only mentioning the presence and quickly skipping over the fact that the later Greek term Christ was a translation of the Hebrew Messiah meaning 'The Anointed One' and making reference to this same holy oil.

As many people now know, the original Hebrew and Aramaic versions of Exodus 30:23 contain references to the word 'kanah', meaning fragrant, and identified by some etymologists, linguists and anthropologists to be cannabis in the Biblical account. God, who first appears a burning bush, instructs Moses to make holy ointment rich with kanah Soph.

After finishing Green Gold, and following my research on the role of cannabis throughout history for my next book, Drugs, Violence and the Bible Forbidden fruit Publishing, 2003), I was surprised to find more references to such preparations of the herb and began to see that such ointments were likely both orio, psychoactive and medically effective after the skin is the biggest organ of the body. Of course, considerably more was needed to be effective this way, more than when ingested or smoked. Based upon oil with 25% of cannabis per gram oil, Health Canada found skin penetration of THC at 33%. "The high concentration THC outside the skin encourages penetration, which is a function of the difference between outside and inside where concentration is essentially zero." - The Geiwitz, PhD, 2001
When we take a look at the Exodus recipe for holy anointing oil, it is clear from the amounts used that even with mediocre cannabis, it would have been a rather potent topical preparation. It has also been suggested that the other ingredients myrrh, cassia and cinnamon, besides having traditional medicinal qualities of their own, may have sped up blood flow through the skin, enhancing the effect of the ointment.

In Exodus 30:23, Yahweh (God) specifies the ingredients for the chrism oil, making clear that such unguents contained herbal additives to the oil: cannabis sativa (kaneh bosm) is combined with perfuming spices (cinnamon, cassia, and myrrh) in oil... The psychoactivity of the "spices" in the anointing oil, in addition to the cannabis, deserves attention. Cinnamon and cassia are mild to moderate stimulants. Myrrh is reputed to have medical properties. (Ruck, Staples, and Heinrich, 2003)

**Exodus recipe (Exodus 30:23-25)**
(23) Then the LORD said to Moses, "Take the following fine spices: 500 shekels of liquid myrrh, half as much fragrant cinnamon, 250 shekels of kaneh bosm, (24) 500 shekels of cassia - oil according to the sanctuary shekel - and of olive oil, one hin. (25) Make these into a sacred anointing oil, a fragrant blend, the work of a perfumer. It will be the sacred anointing oil."

In today's measure, if 1 shekel = 11.5 grams, then 1 hin = 3.67 liters.
5.75 kg (12.68 lbs) liquid myrrh
5.75 kg (12.68 lbs) cinnamon
2.875 kg (6.34 lbs) fragrant cinnamon
2.875 kg (6.34 lbs) cannabis flowers
3.67 liters (1 gallon) olive oil

The ointment was mixed in the large cauldrons required for the extensive ingredients, and the sacred craft of making the holy ointment was passed down through a guild of perfumers who carefully guarded their secrets. (de Waal, 1994) Possibly, the Hebrews placed all the ingredients of the holy oil into the cauldrons, along with a quantity of water, and then boiled all the ingredients together. After straining, the water would slowly be boiled off, leaving a solution imbued with the oil-soluble properties of the other ingredients, such as the psychoactive resin of the cannabis that was used.

As well, double-rimmed earthenware pots used for distillation have been found in the Ancient Near East, dating as far back as 3,000 BC. "The raw material would be placed between two rims, and a lid put over the vessel. A solvent (water or oil) would be boiled in the bottom pot; the vapor would condense on the lid, run down over the raw material, extract the ingredient sought, and drip back into the bottom of the pot. The principle was in fact that of the coffee percolator." (Saggs, 1969)

Roger Christie of the THC Ministry in Hawaii is probably the greatest modern exponent of the use of the holy oil and his site, www.thc-ministry.org, offers many testimonials regarding the modern use and reproduction of the Bible's kaneh bosm oil. Christie has done the math that enables smaller batches of the holy oil to be prepared so, as Christie notes, "This puts more holy anointing oil within the reach of many more deserving people, faster."

1 cup of organic, extra virgin olive oil
30 drops of myrrh essential oil
15 drops of cinnamon essential oil
30 drops of cassia essential oil and
1/4 ounce of premium ground cannabis flowers.

Add prayer, intention, blessing and love.
"Heat the base of olive oil in a Pyrex measuring cup sitting in a saucepan of boiling water. Boil the water, NOT the oil. When the oil is very hot, add the ground cannabis flowers and stir the mixture with a wooden chopstick. (No metal should ever touch the oil.) Let the mixture cool, then heat a second time in the pan of boiling water. Remove from heat and let cool for ten minutes or so. Then strain the cannabis oil out of the pot by pouring it through a new (washed and dried) handkerchief into a second Pyrex measuring cup. Add the drops of essential oil of myrrh, cinnamon and cassia to the clear cannabis-infused olive oil. Finish the ceremony with loving intention, healing blessing and direct moonlight, and the ancient topical sacrament is good to go. Decant into smaller, eye-dropper bottles."

According to Christie, this preparation is very potent and must be both prepared and administered with some caution: "The Old Testament gives warnings in Exodus 30:23 and I will too. In my experience and opinion, not everyone is capable of making holy anointing oil safely, nor is everyone happy to inhale it, or receive it upon their body. It can cause second degree burning of the eyes and irritate sensitive skin! Please beware! Do not rub vigorously into the skin! I posted the sacred recipe that I use, and I offer it to others with the consideration that it is truly reverent. Please treat it as such every step of the way or it might burn you or the person you apply it to."

Similar topical preparations of cannabis were used for both healing and spiritual purposes throughout the ancient world. In Egypt, where cannabis was known by the name 'sm-sm-t', the healing herb was believed to have been a creation of the Sun God Ra and was used in ceremonies honoring the dead. (Graindorge, 1992) Some sources also suggested cannabis was an ingredient in the ancient perfume and perfumes of the Pharaohs, known as kyphi, used as an offering to the gods. Unlike the oil of the Hebrews, kyphi was a solid and wax-like concoction. A cone of kyphi was placed on the top of the head, and as the hot Egyptian sun and body temperature of the devotee warmed the oil, the potent ingredients of the preparation would slowly melt and drip down off the head and onto the body. As the sun set, Egyptian worshippers would burn this fragrant preparation to the Ra, praying for his return the following morning. Indicating the medical qualities of its ingredients, kyphi was applied on the skin to heal wounds. It was also considered to be a potent relaxant and an aphrodisiac.

Researchers have suggested more than 50 natural ingredients for making the kyphi, the most popular probably being: Aloe wood, Benzoin, Cannabis Resin, Cardamom Seeds, Cassia, Cedar, Cinnamon, Copal, Frankincense, Galangal Root, Ginger, Honey, Juniper, Lemongrass, Mastic, Mint, Myrrh, Orils, Pistachio, Raisins, Red Wine, Rose Petals, Safron, Sandalwood, and Storax Balsam. According to Lise Mannich, the literal translation of sm-sm-t is "The Medical Maruhauna Plant". (Mannich, 1989) Egyptian medical texts that reference cannabis include: The Ramesseum III Papyrus (1700 BC), Eber's Papyrus (1600 BC), The Berlin Papyrus (1300 BC), and The Chester Beatty VI Papyrus (1300 BC).

A number of Egyptian topical medicinal preparations required honey as an
Exodus

The Hebrew text reads:

לַאֹשֶׁר יִרְדֹּתְנָה הַמְּאָהָלִים אֶל אֵזֵקֵלָא הָעֵצִיתָא שֶׁשְׁמֹנָה

and the transliteration is:

Le'asher yirdonah hamalehim el ezkelah hasehitam: kehoh shem

The text discusses the preparation of the camp for the day of the Lord.

From the Living Torah by Rabbi Aryeh Kaplan